

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIAMOND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131000
3	SCHOOL CODE (IF APPLICABLE)	60454
4	COMPLETE ADDRESS WITH PIN CODE	TEELA SHAHBAJPUR, LONI GHAZIBAD., GHAZIABAD , UTTAR PRADESH -201102
5	PRINCIPAL NAME	GARIMA SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	diamondpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9910331808

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://diamondpublicschool.education/wp-content/uploads/2023/06/DPS-Affiliation-of-12th-vailid-till-2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://diamondpublicschool.education/wp-content/uploads/2023/06/society-reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://diamondpublicschool.education/wp-content/uploads/2023/06/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://diamondpublicschool.education/wp-content/uploads/2023/06/noc.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://diamondpublicschool.education/wp-content/uploads/2023/06/building-safety.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://diamondpublicschool.education/wp-content/uploads/2023/06/dps-fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://diamondpublicschool.education/wp-content/uploads/2023/06/dae.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://diamondpublicschool.education/wp-content/uploads/2023/06/WATER.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://diamondpublicschool.education/wp-content/uploads/2023/06/FEE-STRUCTURE.jpg
2	ANNUAL ACADEMIC CALENDER	https://diamondpublicschool.education/wp-content/uploads/2023/06/ACADEMIC-CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://diamondpublicschool.education/wp-content/uploads/2023/06/SMC.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://diamondpublicschool.education/wp-content/uploads/2023/06/PTA.jpeg

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://diamondpublicschool.education/wp-content/uploads/2023/06/RESULT.jpg
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GARIMA SHARMA
2	TOTAL NO. OF TEACHERS	73
	PGT	18
	TGT	15
	PRT	17
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	RUBY M.A D.ED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHANDNI JAISWAL M.A

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	164	150	91.46	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	143	111	77.62	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8428
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IHH9S4PHJU0